Blessings before Food and Drink

Blessing of the Washing of Hands

ָבְרוּךְ אַתְּה, יי אֱלֹהַינוּ, מֻּלֶּךְ הָעוֹלָם,

Ba-ruch' A-tah', Adonai *E*-lo-h<u>ei'-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You, Adonai *G*-d <u>our</u>, King (of) <u>the</u> universe,

אַשֶׁר קּדְשָּׁנוּ בְּמִצְוֹתִיו וְצִּוָּנוּ

A-sher' kid-sha'-<u>nu</u> <u>be</u>-mits-vo-t<u>av'</u> <u>ve</u>-tsi-va'-<u>nu</u>
Who sanctified <u>us</u> <u>with</u> commandments <u>His</u> <u>and</u> commanded <u>us</u>

צַל נִטִילַת יָדַיִם.

al ne-ti-la \underline{t}' $\stackrel{*}{\sim}$ ya-da'-yim $\stackrel{**}{\sim}$. about lifting up \underline{of} both hands .

*from the root 701 defined by Klein (p. 413) as: to lift, bear, take, and "ne-ti-lah" defined as "taking, lifting, carrying.".

the suffix "-a'-yim" means two of whatever the main root signifies; in this case two hands. pa-a-ma'-yim = two times; ei-na'-yim = two eyes; chod-sha'-yim = two months, etc.

Blessing over Bread

ָבָרוּך אַתָּה, יי אֱלֹהֵינוּ, מֶּלֶךְ הָעוֹלָם,

Ba-ruch' A-tah', Adonai E-lo-h<u>ei'-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You Adonai God <u>our</u> King (of) <u>the</u> universe

הַמּוֹצִיא לֶּחֶם מִן הָאָּרֵץ

<u>ha</u>- mo-tsi' le'-chem min <u>ha</u>-a'-rets. <u>the</u> (One Who) brings out bread from <u>the</u> earth. $\Rightarrow \qquad \Rightarrow \qquad \Rightarrow$

Before eating other products of wheat, barley, rye, oats or spelt (some say also rice):

Ba-ruch' A-tah', Adonai E-lo-h<u>ei'-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You Adonai God <u>our</u> King (of) <u>the</u> universe

בּוֹרֵא מִינֵי מְזוֹנוֹת.

bo-re' mi-nei' me-zo-not'. creator of varieties of foods

 $\Rightarrow \quad \Rightarrow \quad \Rightarrow$

Before drinking grape juice or wine made from grapes:

Ba-ruch' A-tah', Adonai E-lo-h<u>ei'-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You Adonai God <u>our</u> King (of) <u>the</u> universe

ַבוֹרֵא פְּרִי הַגְּפֶן.

bo-re' pe-ri' ha-ga'-fen. (One Who) creates of fruit (of) the vine

Before eating fruit of a tree:

ָבְרוּךְ אַתָּה, יי אֵלהַּינוּ, מַלֵּךְ הָעוֹלָם,

Ba-ruch' A-tah', Adonai E-lo-h<u>ei'-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You Adonai God <u>our</u> King (of) <u>the</u> universe

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בוֹרֵא פָּרִי הַעֵץ.

bo-re' pe-ri' \underline{ha} -etz'. (One Who) creates fruit (of) \underline{the} tree.

Before eating produce which grew directly out of the earth:

ָבְרוּךְ אַתְּה, יי אֱלֹהֵינוּ, מֻּלֶּךְ הָעוֹלָם,

Ba-ruch' A-tah', Adonai E-lo-h<u>ei'-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You Adonai God <u>our</u> King (of) <u>the</u> universe

בּוֹרֵא פָּרִי הָאֲדָמָה

bo-re' pe-ri' \underline{ha} -a-da-mah'. (One Who) creates fruit (of) \underline{the} earth

Before eating or drinking other foods:

ָבֶרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶּלֶךְ הָעוֹלָם,

Ba-ruch' A-tah', Adonai E-lo-h<u>ei'-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You Adonai God <u>our</u> King (of) <u>the</u> universe

ישֶהַכּל נִהְיֶה בִּדְבָרוֹ.

she- \underline{ha} -kol' ni-he-yeh' \underline{bi} -de-va-r \underline{o} '. that \underline{the} all (everything) becomes, comes to exist (passive of the verb" to be")

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