יי מֶלָד, גַאוּת לָבִשׁ יי, מֶלָד,

Adonai ma-lach' ge-ut' la-vesh'. la-vesh' Adonai , Adonai reigned majesty clothed dressed Adonai

עז הָתִאַזָּר; אַף תִּכּוֹן הֵבֶל,

oz hit-a-zar'; af ti-kon' te-vel', strength (is) girded; also established Earth,

ַבָל תִּמוֹט. נְכוֹן כִּסְאֲדְ מֵאָז,

bal ti-mot'. Na-chon' kis-a-<u>cha'</u> <u>me</u>-az', not shaky. correct, true, accurate (is) throne <u>Your</u> <u>from</u> then, from of old

, יי , מַעוֹלָם אַּתָה. נַשׂאוּ נִהָרוֹת, יי

me-o-lam' A'-tah*. Nas-u' ne-ha-rot', Adonai, from eternity (are) You. lifted up rivers, Adonai,

נָשֹאוּ נִהָרוֹת קוֹלָם, יִשִּׂאוּ נִהָרוֹת דָּכִיָם;

nas-u' ne-ha-rot' ko-l<u>am</u>', yis-u' ne-ha-rot' doch-y<u>am'</u>; lifted up rivers voice <u>their</u>, will lift up rivers crushing waves <u>their</u>;

\$

^{*}the accent is on the next to the last syllable, because it is the word at the end of the phrase. this may have been done to show that this is the end of a phrase in the days before there were vowel markings and punctuation and/or to show emphasis. see footnote #10.

, מָלוֹת מַּיִם רַבִּים, אַדִּירִים מִשְׁבְּרֵי יָם

 \underline{mi} -ko-lot' \underline{ma} '-yim ra-bim', a-di-rim' \underline{mi} sh-be-rei' yam, \underline{from}^{\S} voices of waters great, (more) powerful \underline{than} breakers of sea

אַדִיר בַּמְּרוֹם יי. צֵדֹתֶּיך

a-dir' b<u>a</u>-ma-rom' Adonai. E-do-tei'-<u>cha</u>
powerful in <u>the</u> high place (is) Adonai. testimony, Ten Commandments <u>Your</u>

ָנָאֶמְנוּ מְאֹד; לְבֵיתִדְּ נַאֲנָה קֹּדֵשׁ,

ne-em-nu' me-od'; <u>le</u>-veit-<u>cha'</u> na-a-vah' ko'-desh , (is) steadfast, faithful very; <u>at</u> house <u>Your</u> is befitting holiness

. יי, לְאֹּרֶדְ יָמִים

Adonai, <u>le</u>-o'-rech ya-mim'. Adonai, <u>to</u> length (of) days.

*from, in this case, according to all my translated sources, has the meaning of "compared to", and the next phrase "adirim"="powerful" connotes "more powerful".