HAFTARAH BLESSINGS

Before the reading:

ָבְרוּךְ אַתְּה, יי אֱלֹהֵינוּ, מֻּלֶּךְ הָעוֹלָם,

Ba-ruch' A-tah', Adonai E-lo-hei'-<u>nu</u>, me'-lech <u>ha</u>-o-lam', blessed (are) You, Adonai G-d <u>our</u>, King (of) <u>the</u> universe,

אָשֶׁר בָּחַר בִּנְבִיאִים טוֹבִים וְרָצָה

a-sher' ba-char' <u>bi</u>n-vi-im' to-vim' <u>ve</u>-ra-tsah'
Who chose <u>in</u> prophets good <u>and</u> was pleased with

בָדַבְרֵיהֶם הַנֶּאֱמָרִים בָּאֱמֶת.

בְּרוּךְ אַתָּה, יי, הַבּוֹחֵר בַּתּוֹרָה

Ba-ruch' A-tah', Adonai, <u>ha</u>-bo-cher' <u>ba</u>-to-rah' blessed (are) You, Adonai, <u>the</u> (One Who) chooses (in) <u>the</u> To-rah'

וּבְמֹשֶׁה עַבְדּוֹ וּבְיִשְׂרָאֵל עַמּוֹ

 $u-\underline{ve}$ -mo-sheh' $av-d\underline{o}'$ $u-\underline{ve}$ -yis-ra-el' $a-\underline{mo}'$ and \underline{in} Moses servant \underline{His} and \underline{in} Israel people \underline{His}

וּבִנְבִיאֵי הָאֱמֶת וְצֶּדֶק.

 $u-\underline{vin}-vi-\underline{yei}'$ $\underline{ha}-e-met'$ $\underline{va}-tse'-dek$. and \underline{in} prophets \underline{of} \underline{the} truth and \underline{the} justice (the prophets of truth and justice)

Rabbinical Council of America Edition of the Artscroll Siddur, p.446

After the Haftarah reading:

Ba-ruch' A-tah', Adonai E-lo-hei'<u>-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You, Adonai G-d <u>our</u>, King (of) <u>the</u> universe,

צוּר כָּל הָעוֹלָמִים, צַדִּיק בִּכָל הַדּוֹרוֹת,

Tzur kol \underline{ha} -o-la-mim', tsa-dik' \underline{be} -chol' \underline{ha} -do-rot', Rock of all \underline{the} worlds, eternities righteous, just \underline{in} all \underline{the} generations

ּ, הָאוֹמֵר וְעוֹשֶׂה,

<u>ha</u>-el' <u>ha</u>-ne-e-man', <u>ha</u>-o-mer' <u>ve</u>-o-seh', <u>the</u> G-d <u>the</u> steadfast, firm, sure , <u>the</u> (One Who) speaks <u>and</u> does, acts

הַמְדַבֵּר וּמְקַיֵּם, שֶׁכָּל דְבָרָיו

ַ אֲמֶת וָצֶּדֶק.

e-met' <u>va</u>-tse'-dek . truth <u>and</u> justice .

, נָאֶמָן אַתָּה הוּא יִיָ אֱלֹהֵינוּ

Ne-e-man' A-tah' hu Adonai E-lo-hei'- \underline{nu} , steadfast, reliable (are) You He (is) Adonai G-d \underline{our} ,

וְנֶאֲמֶנִים דְּבָבֶּיךּ, וְדָבָר אֶחְד

<u>ve</u>-ne-e-ma-nim' de-va-rei'-<u>cha</u>, <u>ve</u>-da-var' e-chad' <u>and</u> reliable (pl.) (are) words <u>Your</u>, <u>and</u> word one

, מִּדְבָהֶידְ אָחוֹר לֹא יָשׁוּב הֵיקָם

<u>mi</u>d-va-rei'-<u>cha</u> a-chor' lo ya-shuv' rei-kam', <u>from</u> words <u>Your</u> back not will return without effect, in vain

ַבּי אֵל מֶּלֶךְ נָאֱמָן וְרַחֲמָן אָּתָּה.

ki El me'-lech ne-e-man' \underline{ve} -ra-cha-man' A'-tah 10 . for G-d (is) King steadfast, reliable \underline{and} compassionate (are) You.

בָּרוּך אַתָּה, יִיָּ, הָאֵל הַנָּאֱמָן

Ba-ruch' A-tah', Adonai , <u>ha</u>-el' <u>ha</u>-ne-e-man' blessed (are) You, Adonai , <u>the</u> G-d <u>the</u> reliable, steadfast, faithful

בָּכָל דְבָרָיו.

<u>be</u>-chol' de-va-r<u>av'</u>¹⁹. in all words <u>His</u>

ָרָחֶם עַל צִיּוֹן כִי הִיא בֵּית חַיֵּינוּ,

Ra-chem' al tzi-on' ki hi beit cha-yei'- \underline{nu} , show mercy, toward Zion because she (is) house of life \underline{our} have pity

¹⁰see footnote #10

¹⁹see footnote #19

וְלַעֲלֹוּבַת נֻפֵשׁ תּוֹשִּׁיעַ בִּמְהֵרָה

<u>ve-la-a-lu'-vat</u> ne'-fesh to-shi'-a <u>bi</u>m-he-rah' <u>and</u> to <u>the</u> poor, wretched <u>of</u> soul You will help <u>in</u> haste, speed

בְיָמֵינוּ בְּרוּךְ אַתָּה, יי, מְשַׂמֵּחַ

<u>ve</u>-ya-mei'-<u>nu</u>. Ba-ruch' A-tah', Adonai, me-sa-me'-ach[§] <u>in</u> days <u>our</u> blessed (are) You, Adonai, You cause to be happy

SWhen a chet is at the end of a word and vowelled by an "ah", it is pronounced "ach" instead of "cha", maybe because it would be confused in listening with "cha" meaning "your", a very common occurrence.

ּצִיּוֹן בְּבָנֵיהָ.

tzi-yon' <u>be</u>-va-nei'-<u>ha</u>. Zion <u>in, with</u> children <u>her</u>

שַׂמְחַנוּ , יְיָ אֱלֹהֵינוּ , בְּאֵלְיָּהוּ הַנְּבִיא

Sam-che'- \underline{nu} , Adonai *E*-lo-hei'- \underline{nu} , \underline{be} -e-li-ya'-hu \underline{ha} -na-vi' make happy \underline{us} , Adonai *G*-d \underline{our} , \underline{with} Elijah \underline{the} prophet

עַבְדֶּד, וּבְמַלְכוּת בֵּית דָוִד מְשִׁיחֶּד,

av-de'-<u>cha</u>, <u>uv</u>-mal-chut' beit da-vid' <u>me-shi-che'-cha</u>, servant <u>Your</u>, and <u>with</u> kingdom of house of David anointed one <u>Your</u>,

בִּמְהַרָה יָבֹא וִיָגֵל לְבַּנוּ.

<u>bi</u>m-he-rah' ya-vo' <u>ve</u>-ya-gel' li-be'-<u>nu</u>. <u>in</u> haste, speed He will come <u>and</u> He will cause to rejoice heart <u>our</u>.

עַל כִּסְאוֹ לֹא רֵשֶׁב זָר וְלֹא יִנְחֲלוּ

Al kis-<u>o'</u> lo ye'-shev zar <u>ve</u>-lo' yin-cha-lu' upon throne <u>his</u> (David's) not will sit a stranger <u>and</u> not will inherit

עוֹד אֲחֵרִים אֶת-כְּבוֹדוֹ. כִּי בְשֵׁם קַּדְשְׁדְ

od a-che-rim' et ke-vo-d<u>o'</u>. Ki <u>ve</u>-shem' kod-sh*e*-<u>cha'</u> yet, still others (d.o.) glory <u>his</u>. for <u>in</u> name holy <u>Your</u>

נִשְׂבַּעְהָ לּוֹ שֶׁלֹּא יִכְבֶּה נֵרוֹ

nish-ba'-e-ta lo she-lo' yich-beh' ne-ro' You swore to him that not will be extinguished lamp his

ּלְעוֹלְם וָעֶד. בָּרוּך אַתָּה, יְיָ, מָגֵן דְּוִד.

<u>le</u>-o-lam' <u>va</u>-ed. Ba-ruch' A-tah', Adonai, Ma-gen' da-vid'. to eternity <u>and</u> forever. blessed (are) You, Adonai, Shield (of) David.

על הַתּוֹרָה וְעַל הָעֲבוֹדָה

Al <u>ha</u>-to-rah' <u>ve</u>-al' <u>ha</u>-a-vo-dah' about <u>the</u> Torah <u>and</u> about <u>the</u> service, worship, work

ּ וְעַל הַנְּבִיאִים וְעַל יוֹם הַשַּׁבָּת הַזֶּה,

 \underline{ve} -al' \underline{ha} -ne-vi-im' \underline{ve} -al' yom \underline{ha} -sha-bat' \underline{ha} -zeh', and about \underline{the} prophets and about day \underline{the} Sabbath (\underline{the}) this

ּ שֶׁנְתַת לָנוּ , יי אֱלהֵינוּ ,

 \underline{she} -na-ta'-ta $\underline{la'-nu}$, Adonai \underline{E} -lo-h $\underline{ei'-nu}$, \underline{which} You gave to \underline{us} , Adonai \underline{G} -d \underline{our} ,

ּ לְקְדֻשָּׁה וְלִמְנוּחָה , לְכָבוֹד וּלְתִפְּאָּרֶת ,

 \underline{li} -ke-du-shah' ve- \underline{li} -m-nu-chah', \underline{le} -cha-vod' u- \underline{le} -tif-a'-ret, \underline{for} holiness and \underline{for} rest, \underline{for} glory, honor, beauty

עַל הַכּל, יי אֱלהַינוּ, אֲבַּחְנוּ

al \underline{ha} -kol', Adonai E-lo-h $\underline{ei'}$ -nu, a-nach'-nu about (\underline{the}) all (everything) Adonai G-d \underline{our} , we

מוֹדִים לָדְ, וּמְבָרְכִים אוֹתָדְ.

יִתְבָּרַדְ שִׁמְדְ בְּפִי כָּל חֵי

Yit-ba-rach' shim-<u>cha'</u> <u>be</u>-fi' kol chai will be blessed name <u>Your</u> <u>with</u> mouth of every living thing

. הָמִיד לְעוֹלָם וָעֶד

ta-mid' \underline{le} -o-lam' \underline{va} -ed'. continually \underline{to} eternity \underline{and} forever.

בָרוּך אַתָּה, יי, מְקַדֵּשׁ הַשַּׁבָּת.

Ba-ruch' A-tah', Adonai, me-ka-desh' <u>ha</u>-sha-bat'. blessed (are) You, Adonai, You sanctify <u>the</u> Sabbath. Rabbinical Council of America Edition of the Artscroll Siddur, p.446-448