On a festival which falls on a weekday, the prayer ha-me-ir' la-aretz, p. 342 or p. 109 in the 1998 Siddur, is said instead of Ha-kol yoducha:

Everything will thank You and everything will praise You.

And everything (they) will say: there is not a Holy One like Adonai.

Everything will exalt You, Creator of everything.

*selah: a technical music term in Psalms & Habbakuk Ch.3, indicating a pause or a lifting of the voice, no one is absolutely sure.

The G-d opens in every day doors of east and splits the windows of the sky takes out sun from place her.

וֻלְבֵּהֶתּ מְמֹכָה שְׁבָּתָה, וַמַּאֲרָיָרְלָא לְעוֹלָם
u-le-va-nah’ mim-chon’ shiv-tah’, u-me-ir’ le-o-lam’
and moon from fixed place of dwelling her and illuminates for world

כָּלָה הַלִיטָשְׁבָּהּ, שֶׁבָּרָא מִמְּכוֹן שִׁבְתָּהּ
ku-lo’ u-le-yosh-vav’, she-ba-ra’ be-mi-dat’ ra-cha-mim’.
all of it* and for dwellers in it* Who created with attribute of mercy

* “it” is always either male or female in Hebrew, in this case male, with -o and -av
(singular and plural forms); female is -ah or -ha; noted with m. or f.

הַמֵאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ
Ha-me-ir’ la-a’-retz ve-la-da-rim’ a-lei’-ha ,
the (One Who) gives light to the land and to the generations upon it.f.

בְּרַחֲמִים, ובוֹתוֹבוֹ מָהֵדְשֵׁנְה שְׁבָל יָוָם
be-ra-cha-mim’, uy-tu-vô’ me-cha-desh’ be-chol’ yom
with mercies, and with goodness His makes new in each day

תָּמִיד מַעֲשֵׂה בְרֵאשִׁית. הַמֶּלֶךְ הַמְרוֹמָם
ta-mid’ ma-a-seh’ ve-re-shit’. Ha-me’-lech ha-me-ro-mam’
continuously work of creation. the king the exalted

לְבַדּוֹ מְאָז, הַמָּשֶׁבֶתָה וַהֲמוֹפָר
le-va-dô’ me-az’, ha-me-shu-bach’ ve-ha-me-fo-ar’
alone (by Himself) from that time,of old the praised and the glorified
and the (One) lifted up from days of eternity. G-d of eternity/world

with mercies Your the great/many, have mercy upon us

Master of strength our, Rock of stronghold our Shield (of) help our

Stronghold in perpetuity our. there is none like value Your

and there is none except/besides You, nothing without You

and who compares to You. There is none like value Your
Adonai E-lo-he'i-nu ba-o-lam' ha-zeh'
Adonai G-d our in the world (the) this (in this world),

וְאֵין וּלְחַיֵּי הַעוֹלָם מַלְכֵּנּוּ לְחַיֵּי הַעוֹלָם.

ve-ein’ zu-la-te-cha’ mal-ke’-nu le-chai-yei’ ha-o-lam’
and there is nothing except You king our at life of the world

וְאֵין דּוֹמֶה לְךָ מַשִֿׁיעֵֿנ.

ve-ein’ do’-meh le-cha’ Mo-shi-e’-nu lit-chi-yat’ ha-me-tim’.
and there is compares to You Savior our for reviving of the dead