Upon arising:

Mo-deh' - Mo-dah' a-ni' <u>le</u>-fa-nei'-<u>cha</u> thank, m. thank, f. I <u>to</u> face/presence <u>Your</u>

ַבֶּלֶךְ חַי וְקַיָּם, שֶׁהֶחֱ<u>זַּ</u>רְתְּ בִּי

Me'-lech chai \underline{ve} -ka-yam', \underline{she} -he-che-zar'-ta \underline{b} i King living \underline{and} enduring , \underline{Who} caused to return \underline{in} me

ָנִשְׁמָתִי בְּחֶמְלָה, רַבְּה אֱמוּנְתֶּךּ.

nish-ma-t<u>i</u>' <u>be</u>-chem-lah', ra-bah' <u>e-mu-na-te'-cha</u>. soul <u>my in pity, compassion</u> great (is) faithfulness <u>Your</u>

Ritually wash the hands, then recite:

Ba-ruch' A-tah', Adonai El-o-h<u>ei'-nu</u>, Me'-lech <u>ha</u>-o-lam', blessed (are) You Adonai G-d <u>our</u>, King (of) <u>the</u> universe

אֲשֶׁר קּדְשָּׁנוּ בְּמִצְוֹתִיו וְצִּוְּנוּ

A-sher' ki-de-sha'-<u>nu</u> <u>be</u>-mits-vo-t<u>av'</u> <u>ve</u>-tsi-va'-<u>nu</u>
Who sanctified <u>us</u> <u>with</u> commandments <u>his</u> <u>and</u> commanded <u>us</u>

על נִטִילַת יָדַיִם.

al $ne-ti-la\underline{t}'$ $\stackrel{\diamond}{}$ $ya-da'-yim^{\diamond\diamond}$. about lifting up \underline{of} both hands .

*from the root 701 defined by Klein (p. 413) as: to lift, bear, take, and ne-ti-lah' defined as "taking, lifting, carrying." The blessing is said after the water is poured over the hands, so in fact they are lifted up physically, as well as being lifted up in terms of symbolizing ritual purity.

** the suffix "-a'-yim" means two of whatever the main root signifies; in this case two hands, ya-da'-yim; pa-a-ma'-yim = two times; ei-na'-yim = two eyes; chod-sha'-yim = two months, etc.

BLESSINGS FOR THE TALLIT

ּ בָּרְכִי נַפְשִׁי אֶת יִיָּ

Ba-re-chi' naf-sh<u>i'</u> et Adonai , bless (f,imp.) soul \underline{my} (d.o.) Adonai

ּיָרָ אֱלֹהַי , גְּדַּלְתָּ מְאֹד,

Adonai e-lo-ha<u>i'</u>, ga-dal'-ta me-od'; Adonai G-d <u>my</u>, You were (and are) great very

, הָוֹד וְהָדָר לָבָּשְׁתָ

hod <u>ve</u>-ha-dar' la-vash'-ta , beauty <u>and</u> honor You wore, were clothed in

, עַּטֵּה אוֹר כַּשַּׂלְמָה

o'-teh or <u>ka</u>-sal-mah', You are wrapped in light <u>like</u> a mantle, garment

נוֹטֶה שָׁמַּיִם כַּיִרִיעָה.

no-teh' sha-ma'-yim <u>ka</u>-ye-ri-ah'. You stretch out, spread out heavens <u>like</u> a curtain

ָבְרוּך אַתָּה, יִיָ אֱלֹהֵינוּ, מֻּלֶּךְ הָעוֹלָם,

Ba-ruch' A-tah', Adonai E-lo-h<u>ei'-nu</u>, Me'-lech <u>ha</u>- o-lam', blessed (are) You Adonai G-d <u>our</u>, King (of) <u>the</u> universe

אֲשֶׁר קִדְשָּׁנוּ בְּמִצְוֹתְיו

A-sher' kid-sh<u>a'-nu</u> <u>be</u>-mits-vo-t<u>av'</u>
Who sanctifies <u>us</u> <u>with</u> commandments <u>His</u>

ָוְצִּוָּנוּ לְהִתְעַמֵּף בַּצִּיצִת.

<u>ve</u> -tsi-va'-<u>nu</u> le- hit-a-tef' b<u>a</u>-tsi-tsit'.

<u>and</u> commanded <u>us</u> to wrap, cover ourselves with <u>the</u> fringe, tassel